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Humor Styles in Indian University Students

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Abstract

This study examined the relationship between humor styles, self-esteem and humor perception in India. The Humor Styles Questionnaire and the Rosenberg Self-esteem scale were used to survey 102 university students in India. Participants were also required to rate on importance of humor and their own level of humor. Results indicated that Indian university students tend to use more adaptive humor styles (affiliative humor and self-enhancing humor) than maladaptive humor styles (aggressive humor and self-defeating humor). The findings also showed that the more adaptive humor styles Indian students used, the better they felt about themselves. The humor styles, self-esteem and humor perception provide useful suggestions for future interventions. The present study needs to be interpreted with caution as it is only based on university students.

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Introduction

Humor is a universal practice and people of different societies perceive and use humor differently [1,2]. Based on the standards existing in the social and cultural setting, people make judgments of attributional characteristics [3,4]. For example, certain humor [5] styles could account for possibilities for inter-relations [6]. Humor used in social interactions can be divided into 2 groups (adaptive and maladaptive humor) and further differentiated into 4 humor styles [7]. Humor styles can be divided into adaptive humor that facilitates relationships and lessens interpersonal tensions, and maladaptive humor that is unhealthy and harmful to either themselves or others by disparagement [7,8]. Adaptive humor includes: (1) affiliative humor that promotes and improves interpersonal relationships, feelings of well-being and reduces conflicts; and (2) self-enhancing humor that enhances and protects oneself by maintaining a realistic perspective on life [7]. Maladaptive humor includes: (3) aggressive humor means to criticize or manipulate others and serves a potentially negative impact towards others; and (4) self-defeating humor, inappropriately amuses humor at the cost of oneself [7]. Thus, this study examines the relationship between humor styles (adaptive or maladaptive humor styles), self-esteem and humor perception in India society.

Humor is found to help people with coping with stress effectively, enjoy life better, experience less negative emotions and have healthier interpersonal relationships [9-11]. Previous studies also showed that healthy humor was positively related with self-esteem [7,12]. As such, this study aims to investigate whether humor can influence one's self-esteem level in Indian university students (for example, the higher self-esteem one has, the higher use of affiliative humor and self-enhancing humor they report). Also, as described above, not all humor styles are beneficial (e.g., maladaptive humor styles) [7], one may have low self-esteem due to lack of confidence caused by use of aggressive humor in situations that direct towards one's weight [13]. Hence, humor may diminish human relations and reduce communicative atmosphere.

As to humor perception, valuation of humor and evaluation of self humor were found to be important for humor use [2]. For example, Chinese and Taiwanese university students valued humor less than their counterparts in the West [14,15]. So individual and cultural differences exist in humor appreciation as well as in humor use as a coping mechanism [11]. After all, the better the person can use and interpret humor, the more competent he is in social situations [11].

Studies of humor styles and humor perception are rare and sporadic in India. Of the few English articles we could find, it argued that the Indian term of mazaak was taken as an alternative word for humor in English and that people engaged in mazaak for mazaa (enjoyment and thrill) [6]. Ramaswami [6] explored the proletarian masculinity and mazaak, reporting that industrial workers in Delhi tended to use gandaa mazaak (vulgar humor) to cope with the hardship at work. Besides, male students scored higher than females on the sense of humor [16].

Given that there have not been any empirical studies that examined the humor styles in Indian society, we conducted the present study to fill in the gap and hypothesizes that: (1) Indian university students would use adaptive humor styles (affiliative humor and self-enhancing humor) more than maladaptive humor styles (aggressive humor and self-defeating humor) (Hypothesis 1); (2) Indian males would value humor more than females and consider themselves more humorous than females (Hypothesis 2); and (3) self esteem would be positively correlated with adaptive humor styles and be negatively correlated with maladaptive humor styles (Hypothesis 3).

Method

Participants

The participants in the present study were sampled from universities in India. 102 undergraduate students (61 males; 41 females) were recruited randomly from University of Mumbai and University of Calcutta. The participants' age ranged from 18 to 25 years (M = 21.06, SD = 1.69). The participants were recruited from the university campus' canteens randomly and they belonged to journalism, education, social sciences, engineering, law, and business faculties.

Measures

The questionnaire included the Humor styles Questionnaire and the Rosenberg Self-esteem scale and also required the participants to rate the importance of humor and their self humor.

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The Humor Styles Questionnaire (HSQ,[7]) measures the four humor styles: affiliative humor (e.g., "I laugh and joke a lot with my friends"), self-enhancing humor (e.g., "My humorous outlook on life keeps me from getting overly upset or depressed about things"), aggressive humor (e.g., "If someone makes a mistake, I will often tease them about it"), and self-defeating humor (e.g., "I let people laugh at me or make fun at my expense more than I should"). It comprised of four 8-item scales and rating on a 7-point Likert scale sub-ranging from totally disagree to totally agree. In the present sample, the Cronbach's Alpha of affiliative, self-enhancing, aggressive, and self-defeating humor was .74, .64, .50, and .58, suggesting that the scale is reliable to use as an instrument.

The Rosenberg Self-esteem scale (RSES, [17]) measures how well one feel about himself. It consisted of 10 general statements about the self (e.g., "On the whole, I am satisfied with myself) in which participants are required to rate the items on a 4-point Likert scale ranging from strongly agree to strongly disagree. This scale has been widely used and has shown good reliability and validity [17,18]. The Cronbach's Alpha ($\alpha=.74$) reflected the high reliability for the use in this scale in this sample.

Finally, all participants were required to rate on a 10-point Likert scale (1=lowest; 10=highest): (1) the importance of humor to them ("How important is humor to you?"), and (2) their own level of humor ("Rate your own level of humor/self humor").

Procedures

The participants were invited to complete a questionnaire on a voluntary basis during lecture or tutorial time. The questionnaire administered to all participants was in English as all the participants

use English as the language while in class and were competent using the language. The completion of the questionnaire took approximately 15 to 20 minutes. Lastly, the data collected were then entered in SPSS 20 and the mean differences and correlations were conducted through independent t-tests, ANOVA and bivariate correlation.

Results

In regard to humor styles, the outcome notes with satisfaction that Indian university students used adaptive humor styles significantly more than maladaptive humor styles and hypothesis 1 was supported (Table 1). Therefore, this study's results validate previous findings, which emphasized that collectivistic cultures use the affiliative, and self-enhancing humor styles more than the aggressive and self-defeating humor styles (F (3, 303) = 49.33, p < .001;[11,19].

For the humor perception, Indian males evaluated their humor level significantly higher than Indian females ($t=2.48,\ p=.015$). Females valued the importance of humor more than males; however, no significant results were reported, offering partial support to hypothesis 2 (Table 2).

Table 3 provides an overview of the correlation between humor styles, self-esteem and humor perception. Affiliative humor was positively correlated with self-enhancing humor (r = .42, p = .000). Self-defeating humor was positively correlated with aggressive humor (r = .25, p = .011). Partially supporting hypothesis 3, self-esteem was positively correlated with adaptive humor styles (affiliative humor, r = .35, p = .000; self-enhancing humor, r = .33, p = .001) and negatively correlated with self-defeating humor (r = -.22, p = .03). Moreover, importance of humor was positively correlated with adaptive humor (affiliative humor, r = .35, p = .000; self-enhancing humor, (r = .25, p = .012)

	Affiliative Humor		Self-enhancing Humor		Aggressive Humor		Self-defeating Humor		
	M	SD	M	SD	M	SD	M	SD	F-value
Indian (N=102)	39.75	8.92	36.54	7.99	28.91	6.83	30.52	7.43	49.33***

Table 1: Comparison in the use of humor styles among the Indian university students.

	Males(n = 61)					
	M	SD	M	SD	t-value	
Importance of Humor	7.72	2.54	8.29	1.69	-1.26	
Self-Humor	7.41	1.80	6.59	1.38	2.48*	

Table 2: Means and Standard Deviations for Rating of Importance of Humor and of Self humor in Males and Females.

	Affiliative humor	Self-enhancing humor	Aggressive humor	Self-defeating humor	Self-esteem	Importance of humor	Self
humor							
Affiliative Humor	-	-	-	-	-	-	-
Self-Enhancing Humor	.42***	-	-	-	-	-	-
Aggressive Humor	04	.07	-	-	-	-	-
Self-Defeating Humor	13	.19	.25*	-	-	-	-
Self-Esteem	.35***	.33***	110	22*	-	-	-
Importance of humor	.35***	.25*	04	.06	.27**	-	-
Self humor	.11	.22*	.12	.21*	.25**	.43***	-

Table 3: Correlation between Humor styles, Self-esteem, and Humor perception.

Note: Correlation is significant if *p<.05; **p<.01; ***p<.001

and self-esteem (r = .27, p = .007). Self humor was positively correlated with self-enhancing humor (r = .22, p = .029), self-defeating humor (r = .21, p = .03), self-esteem (r = .25, p = .01) and importance of humor (r = .43, p = .000).

Discussion

This is the first study to examine humor styles in India. Very few studies on humor styles have included an Indian sample that may help to explain the themes in Indian psychology, personality and communication.

This study showed that Indian students used adaptive humor styles more than maladaptive humor styles. This reflects that Indian students tend to use mazaak (humor) to enhance relationships [6]. This could be attributed to that collectivism is emphasized in Indian culture [20-23], as such adaptive humor promotes reciprocity and interdependence among people. This also shows that humor styles matters for interpersonal relationships and communications, that is, affiliative and self-enhancing humor enhance social harmony and self-esteem while aggressive and self-defeating humor do otherwise [7,11].

Similarly, males considered themselves to be more humorous than females. This is in line with previous studies that males felt more competent of humor use than females [11,24]. Moreover, valuation of humor was positively correlated with adaptive humor and self-esteem. This implies that the more students valued humor, the more adaptive humor styles they used, and the better they felt about themselves [25,26]. This also reflects an important factor in determining who we are and how we think of ourselves [11,27].

It was convincing to note that for the present Indian sample, self-esteem is positively correlated with adaptive humor styles and is negatively correlated with self-defeating humor for Indian students. This echoes previous findings that use of adaptive humor styles enhances self-esteem, peer acceptance, group identity and cohesiveness [8,25].

In short, humor matters in Indian societies. Maslow argued that humor is a characteristic of good health [28]. Self-actualizing people acquire non-aggressive humor styles to cope with stress [28], and people who score high on humor measures tend to have higher self-esteem [25], not to mention that this was also found in the present study.

Limitations and Suggestions for Future Studies

Although this study demonstrated profound results in Indian humor styles, there were a few limitations to note. Firstly, this study reported that Indian students' use of adaptive humor styles (affiliative and self-enhancing humor) was most preferred; the self-report measure may limit participants' responses. Future studies ought to include qualitative measures to determine the extent to which these findings of Indian humor are consistent. Secondly, longitudinal studies in the future can help to determine the contribution of humor styles to other factors contributing to psychological well-being, such as, emotional well-being, subjective happiness and resilience. This study considered the Indian university students' use humor styles as their preferred social interaction styles and social influence of significant others. Lastly, as this is a pioneering study, the value of this study lies in that it is the pioneering study ever conducted in India. It will provide the initial findings for later verification and discussion. Future studies should consider collecting more data from people from

different walks of life to validate this study's findings.

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